A : GENERAL INFORMATION :	Mandatory Public Disclosure	

1	NAME OF THE SCHOOL	DOON INTERNATIONAL SCHOOL, GURDASPUR
2	AFFILIATION NO.(IF APPLICABLE)	1631434
3	SCHOOL CODE (IF APPLICABLE)	23638
4	COMPLETE ADDRESS WITH PIN CODE	TIBRI ROAD, GURDASPUR, PUNJAB , TIBRI ROAD, GURDASPUR, PUNJAB , GURDASPUR , PUNJAB - 143521
5	PRINCIPAL NAME	Usha Sharma
6	PRINCIPAL QUALIFICATION	M.A. (ENG LITT), M.A. (GEO), P.G.D.E.A., B.ED., M.B.A.
7	SCHOOL EMAIL ID	doonschoolgurdaspur@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7717425179

DETAILS

LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE

http://www.doonschoolgurdaspur.com/upload_cbse/B1.pdf

http://www.doonschoolgurdaspur.com/upload_cbse/B2.pdf

http://www.doonschoolgurdaspur.com/upload_cbse/B3.pdf

http://www.doonschoolgurdaspur.com/upload_cbse/B4.pdf

http://www.doonschoolgurdaspur.com/upload_cbse/B5.pdf

http://www.doonschoolgurdaspur.com/upload_cbse/B6.pdf

http://www.doonschoolgurdaspur.com/upload_cbse/B7.pdf

http://www.doonschoolgurdaspur.com/upload_cbse/B8.pdf

LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE

http://www.doonschoolgurdaspur.com/upload_cbse/C1.pdf

http://www.doonschoolgurdaspur.com/upload_cbse/C2.pdf

http://www.doonschoolgurdaspur.com/upload_cbse/C3.pdf

http://www.doonschoolgurdaspur.com/upload_cbse/C4.pdf

B: DOCUMENTS AND INFORMATION:

INFORMATION

SL No.

SL No.

3

4

5

6

3

4

5

SL No.

DOCUMENTS/INFORMATION

COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF

ANY

COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS **APPLICABLE**

COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT

COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF **APPLICABLE**

COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY

COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR 7 AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT

UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS. C : RESULT AND ACADEMICS : SL No. **DOCUMENTS/INFORMATION**

FEE STRUCTURE OF THE SCHOOL

ANNUAL ACADEMIC CALENDER

LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)

LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY

INFORMATION

PRINCIPAL 2 TOTAL NO. OF TEACHERS

D: STAFF (TEACHING):

PGT TGT **PRT**

TEACHERS SECTION RATIO

DETAILS OF SPECIAL EDUCATOR 4 5 DETAILS OF COUNSELLOR AND WELLNESS TEACHER

RESULT CLASS: X SL No. **YEAR**

1 RESULT CLASS: XII

1

2

3

4

5

6

7

SL No.

SL No. **YEAR**

E: SCHOOL INFRASTRUCTURE: **INFORMATION**

INTERNET FACILITY

NO. OF GIRLS TOILETS

NO. OF BOYS TOILETS

OF THE SCHOOL

TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)

NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)

STUDENTS

NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)

LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE

NO. OF REGISTERED

NO. OF REGISTERED

STUDENTS

NO. OF STUDENTS PASSED

NO. OF STUDENTS PASSED

PASS PERCENTAGE

DETAILS

15526

35 & 49

6 & 64

YES

12

11

DETAILS

42

0

14

27

1.5

0

1

PASS PERCENTAGE

Usha Sharma

REMARKS

https://www.youtube.com/watch?v=hrsQKWSUXS0

REMARKS